Commonwealth of Massachusetts

SUMMONS

Suffolk, to wit: The District Attorney for the County of Suffolk, Daniel F. Conley, Hereby commands and summons:

Della Saunders & Kate Corbett Drug Lab

to appear before the Department of the Trial Court for the Transaction of Criminal Business, at the District Attorney's Witness Reception Area located in the:

Dorchester Court 510 Washington Street Dorchester, MA 02124

On **February 16, 2012** at <u>08:30AM</u> and from day to day until discharged, Then and there to give evidence of what he/she knows in the case of the

| COM | MONWE. | ΛT | TH | VC |
|-------|--------|----|------|----|
| しんカタロ | AUNWE. | AL | 1 17 | VO |



WITNESS, Daniel F. Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts

Kevin P. McCarthy Assistant District Attorney Suffolk County District Attorney's Office Tel.: 617-287-1195

(BRING THIS SUMMONS WITH YOU)

NOTICE: Failure to appear pursuant to this summons could result in a Capias for your arrest.

| $\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond$ | > | >0000000 | >00000000 | $\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond$ | $\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond$ | $\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond$ | >000000 | $\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond\Diamond$ | >00000000 | $\Diamond\Diamond\Diamond\Diamond\Diamond$ |
|--|-------------|----------|-------------|--|--|--|---------|--|-----------|--|
| | | | Certificate | of Service | ce | | | | | |
| SUFFOLK, SS. | • | | | | | Bosto | on, | | | |
| | | | | | | | | | | |

I have summoned the within named witness to appear in Court and give Evidence by providing a copy of this summons as within directed by:

- ☐ Giving to witness in hand;
- □ Leaving at the last known and usual abode of witness;
- Mailing 1st class mail, postage prepaid, to the last known and usual abode of witness.

| For the Commonwealth of M | lassachusetts |
|-----------------------------|---------------|
| | |
| | |
| Assistant District Attorney | 7 |